

wishes of Mm *who* praises you₃ and toils in
your
service^ desirous of (your favour).

9. Possessors of true vigour, you have
displayed
your might, with the lustre (of *which*) you
have
destroyed tie *Eakshasas*.

10. Dissipate the concealing darkness :
drive
away every devouring (foe) : stow us the light
we
long for

III. (LXXXVIL)

and deities as before; metre, *Jagati**

1. ArmiMlators (of adversaries), endowed
with Varga xm.

great strength, loud-shouting,
unbending, insepara-
ble ^a partakers of the evening ol>lation₅^b
constantly
worsMpped, and leaders (of the
clonds), (the
MAEUTS)^ by their personal⁰ decorations,
are con-
spicuous (in the sky)? like certain rays of
the sun.

. ^a Always associated in troops.

^b The term is *rjuJiinah*^ which is not very clearly
explained,
ffijisha, in ordinary nse, means a frying-pan; but
here the
Scholiast ' seems to consider it as & synonym of
Soma ; the
Mar-uts "being thus named, because they are
entitled, at the third
daily ceremonial, or the evening worship, to a
share of the
effusion of .the *rtjzsha*, — *rifuJimyMMs*^amt. Or
the term may
signify, he adds, * the acquirers or receivers of the
juices/ —
prdrjayitdro rasndm ; from *arj*, to. acquire. Eosen

has *lance*
sacrifice wilti; M. LaBglois, *amis dtno* effmndes*.

^c *StriWiuh*, covering, or clothing ; from *strt₃* to
cover ; an
epithet of CTj'iMiA, ornaments:
swasarir&sydcfohkdda-katr * * *MM-*
ranaik_s — with, ornaments covering. their own
persons. As the
ivord is separated from the substantive, howerer,
"by -the inter-..